Lifeline	erms and Condition for Lifeline Customers ection Form	FCC Form 481 OR48 Control No. 3060-0986/OMB Control No. 5060-0819 July 2013
<010>	Study Area Code	229015
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <0	
<039>	Contact Email Address - Email Address of person identified in data line <0	30> andy.m.lancaster@sprint.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Name of Attached Document
<1220>	Link to Public Website HTT	P http://www.assurancewireless.com/Public/TermsandConditions.aspx
	heck these boxes below to confirm that the attached document(s), on line 1210, ibsite listed, on line 1220, contains the required information pursuant to	
§ 54.422 annually	(a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2000) P	to Cap Carrier Additional Documentation			PCC Form 481
	ection Form			OM8 Control No. 3060-0986/OM8 Control No. 3060-0819
	hate of Return Colliners affiliated with Price Cap Local Exchange Carriers	Participation of the West	September 1997	July 2013
III CHOOLING	STATE PRODUCTION AND AND AND ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED.	Const. (Const.) (Const.) (Const.) (Const.) (Const.)		in the control of the
<010>	Study Area Code	229015		
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2015		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com		
CHECK t	he boxes below to note compliance as a recipient of Incremental Connect Amer support as set forth in 47 CFR § 54.313(b),(c),(d),(			
	Incremental Connect America Phase I reporting			
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))			
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))			
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))			
<2012>	2013 Frozen Support Certification			
<2013>	2014 Frozen Support Certification			
<2014>	2015 Frozen Support Certification			
<2015>	2016 and future Frozen Support Certification			
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))			
<2016>	Certification Support Used to Build Broadband			
	Connect America Phase II Reporting (47 CFR § 54.313(e))		2000 E	
<2017>	3rd year Broadband Service Certification			
<2018>	5th year Broadband Service Certification			
<2019>	Interim Progress Certification			
<2020>	Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providi preceding calendar year.	shall provide the number, names, and		
<2021>	Interim Progress Community Anchor Institutions			
		N-ma of	Attached Document Listing	Required Information
		Name of	Attached Document Listing	required information

ecc) N	na Of Return Corrier Additional Documentation		FEC form dis	
nda Cali	action Form		OMB Centrel No. BO	to-Cass/Cars Control No. 2000-0019
			ANY 2015	
Same	ACTION AND ANY LOSS.			
<010>	Study Area Code Study Area Name	Virgin Mobile USA LP	177	
<020>	Program Year	2015		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	9137626107 ext		
563.747	CONTRACTOR STATE OF THE PERSON NAMED IN COLUMN TWO	andy.m.lancaster@aprint.com	Company of the Compan	CONTRACTOR OF THE PARTY OF THE
CHECK t	he boxes below to note compliance on its five year service quality plan (pursuar CSD 4 54 313(R/2)   Sureber contity that the	nt to 47 CFR § 54.202(a)) and, for privately held carrie to information reported on this form and in the docu		cial reporting requirements set forth in 47
	and a second second second second second			
	EIN CAR GEORGE TO AND COME.			
(3010)	Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i))	1	1	
	seniestone commentum fax cur 3 34-313(1919)	Name of Attached Document Listing Reg	ired Information	
		ACRES DE LOS ESTADOS DE LA COMPANSIONE DEL COMPANSIONE DE LA COMPA		
(3011)	Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(s), the carrier shall provide the number, names, and address providing access to broadband service in the preceding calendar year.	012 contains the required information pursuant to passes of community anchor institutions to which it	o began	
(3012)	Community Anchor Institutions (47 CFR § \$4.313(f)(1)(ii))			
1000				
		Name of Attached Document Listing Required Infor	4 1/ 1	
	Is your company a Privately Heid ROR Carrier (47 CFR § 54.313(f)(2))		H/No)	
	If yes, does your company file the RUS annual report		s/No) [OO	
Please	check these boxes to confirm that the attached document(s), on line 301	7, contains the required information pursuant to §	54.313(f)(2) compliance requires	
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)			
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	sh Flows		
[3017]	If the response is yes on line 3014, attach your company's RUS annual	1		
	report and all required documentation	1	- 1	
		Name of Attached Document Listing Required Info	rmation OO	
(3018)	If the response is no on line 3014, is your company audited?	0	res/No) [C][C]	
	If the response is yes on line 3018, please check the boxes below to			
	confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a fi	ormat comparable to RUS Operating Report for Teleco	mmunications	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows		
	Management letter issued by the independent certified public accountant that			
[3021]		periorities the company a minimal annual		
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),			
	contains:			
(3022)	Copy of their financial statement which has been subject to review by an			
	independent certified public accountant; or 2) a financial report in a			
	format comparable to RUS Operating Report for Telecommunications.  Borrowers.			
/20/225	Underlying information subjected to a review by an independent certified			
(3023)	public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of C	ish Flows		
	1			
(3026)	Attach the worksheet listing required information		ľ	
			- 1	
	L			
		Name of Attached Document Listing Required Inform	nation	

Certification - Reporting Carrier Data Collection Form		FCC Form 681 OM6 Control No. 3060-0985/OM8 Control No. 3060-0819 July 2013
<010>	Study Area Code	229015
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Virgin Mobile USA LP Signature of Authorized Officer: CERTIFIED ONLINE Date 06/10/2014 Printed name of Authorized Officer: Jay Franklin Title or position of Authorized Officer: Assistant Controller Telephone number of Authorized Officer: 9137625987 ext. Study Area Code of Reporting Carrier: 229015 Filing Due Date for this form: 06/30/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	Certification - Agent / Carrier  Data Collection Form  Data Collection Form  Ally 2013				
<010>	Study Area Code	229015			
<015>	Study Area Name	Virgin Mobile USA LP			
<020>	Program Year	2015			
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster			
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com			

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier.
also certify that I am an officer of the reporting carrier; n agent; and, to the best of my knowledge, the reports and	responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ata provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier
이 마이트 아이들 때문에 가장 아이들이 되었다면 하다면 하는 것이 되었다면 하는 것이 없었다면 하다 되었다.	orized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided eporting carrier; and, to the best of my knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Ag	ent:
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

Attachments

	Perating Companies				FOC Form 481 ONE Control No. 3060-0986/OM8 Control No. 3060-0819 July 2013
<010>	Study Area Code		229015	10	
<015>	Study Area Name		Virgin Mobil	e USA LP	
<020>	Program Year		2015		
<030>	Contact Name - Person U	SAC should contact regarding this data	Andrew M. La	ncester	
<035>	Contact Telephone Numb	er - Number of person identified in data line <030>	9137626107 e	xt.	
<039>	Contact Email Address - E	mail Address of person identified in data line <030>	andy.m.lance	sterseprint.com	
<810>	Reporting Carrier	Virgin Mobile USA LP			
<811>	Holding Company	Softbank Corp.			
<812>	Operating Company				
<813>		ep.		a>	<b>43&gt;</b>
		Affiliates		SAC	Doing Business As Company or Brand Designation
1	Virgin Mob	ile USA LP		229015	Assurance Wireless
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			A STATE OF THE STA		

FCC For	m 481 - Carrier Annual Reporting		FCC Form 481 CMB Control No. 30 July 2013	660 0986/DMS Control No. 3060 0819
	Data Collection Form	The second secon		
	Study Area Name	279034 Virgin Mobile USA LP		
	Study Area Name	2015		
<020>	Program Year  Contact Name: Person USAC should contact	2015		
	with questions about this data	Andrew M. Lancaster		
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprin	nt.com	
ANNUA	L REPORTING FOR ALL CARRIERS			54.313 54.422 Completion Completion Required Required
<100>	Service Quality Improvement Reporting	(6	complete attached worksheet)	(check bax when complete)
<200>	Outage Reporting (voice)	(4	complete attached worksheet)	
<210>		outages to report		THE STATE OF THE S
<300>	Unfulfilled Service Requests (voice)			
<310>	Detail on Attempts (voice)		(attach descriptiv	e document)
<320>	Unfulfilled Service Requests (broadband)			THIN)
<330>	Detail on Attempts (broadband)		(attach descripti	we document)
<400>	Number of Complaints per 1,000 customers (voice)			
<410>	Fixed			
<420>	Mobile			
<430> <440>	Number of Complaints per 1,000 customers (broadt	pand)		
<450>	Mobile			
<500>	Service Quality Standards & Consumer Protection R	ules Compliance	(check to indicate certification)	
<510>			(attached descriptive document)	
<600>	Functionality in Emergency Situations		(check to indicate certification)	
<610>		14	attached descriptive document)	
<700>	Company Price Offerings (voice)		(complete attached worksheet)	
<710>			(complete attached worksheet)	
	Operating Companies and Affiliates Tribal Land Offerings (Y/N)?		(complete attached worksheet) complete attached worksheet)	THEFT
	Voice Services Rate Comparability	(A. 1921)	(check to indicate certification)	
<1010>	*		(attach descriptive document)	mini.
<1100>	Terrestrial Backhaul (Y/N)?	(if not	t, check to indicate certification)	
<1110>		i	(complete attached worksheet)	111111
<1200>	Terms and Condition for Lifeline Customers		(complete attached worksheet)	All III
	Price Cap Carriers, Proceed to Price Cap Additional	V NO. W TENNY W.	<del></del>	
<2000>	Including Rate-of-Return Carriers affiliated with Pri	[1] : (B) : ([1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	arriers (check to indicate certification)	MILLER
<2005>		(	complete attached worksheet)	11/1/1/
×2000	Rate of Return Carriers, Proceed to ROR Additional			1 4 4 4 4 4 4 4
<3000>			(check to indicate certification)	4 1 1 1 1 1 1

(100) Service Quality Improvement Reporting Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code	279034		
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2015		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	1111	
<110>	Has your company received its ETC certification from the FCC?	(yes/no) O O		
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O		
	report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of			
<112>	voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only	company is a		
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years,	company is a		
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only		Name of Attached Document	
	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please check these boxes below to confirm that the attached documents(s), on If 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire		Name of Attached Document	
<113>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please check these boxes below to confirm that the attached documents(s), on II 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.		Name of Attached Document	
<113> <114>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets		Name of Attached Document	
<113> <114> <115>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received		Name of Attached Document	
<112> <113> <114> <115> <116> <117>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How (USF) was used to improve service quality		Name of Attached Document	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	279034
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew N. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9117626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<220>

QD.	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<<1>	<c2></c2>	<d></d>	<e></e>	<b< th=""><th><g></g></th><th><h></h></th></b<>	<g></g>	<h></h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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								-			
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											-
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								-			
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100000000000000000000000000000000000000	ce Offerings Including Voice Rate Data ection Form		FCC Form 481 OMB Control No. 3069-0985/OMB Control No. 8060-0819 July 2015
<010>	Study Area Code	279034	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster#sprint.com	
<701>	Residential Local Service Charge Effective Date 1/1/2014		
<702>	Single State-wide Residential Local Service Charge		

<21	- ( ca2	×	A. C. A. C. S. C. S.	THE REAL PROPERTY.	 Residential Local	 ¢b3>	<b> </b>	Mandatory Extended Area	
Stat	e Exchange	(ILEC) SA	AC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fe
		-	_						<u> </u>
	_								
	_								
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			_						
	-	-	-				_		-

Chi Di Santini Chi Santini Chi	editional Price Offerings action Form	FOC Form (%). DIAS Control Ha. 8050 0595/OMB Control Ha. 3050-0815
<010>	Study Area Code	279034
<015>	Study Area Name	Virgln Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@aprint.com

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowand Action Taken Wh Limit Reached (sel
					_			
		-						
				-				
		-						
		4 2						

	erating Companies lection Form				FCC Form 481 OMB Control No. 3560-0966/CMB Control No. 3060-0819 July 2013
<010>	Study Area Code	279034			
<015>	Study Area Name	Virgin Mobile	USA LP		
<020>	Program Year	2015	THE POST OF THE PO		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lan	caster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ex			
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lanca	sterWaprint.com		
<810>	Reporting Carrier Virgin Mobile USA LP				
<811>	Holding Company Softbank Corp.				
<812>	Operating Company				
<813>	ab ab		100		40
	Affiliates		SAC	Doin	g Business As Company or Brand Designation
9					
114					
13					
		See att	ached worksho	et	
8					and the same of th
7					
9					
9					
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25					
-					
		92E			

Coll	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0 July 2013
010>	Study Area Code		279934
)15>	Study Area Name		Virgin Mobile USA LP
020>	Program Year	7 -	2015
30>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster
35>	Contact Telephone Number - Number of person identified in data line <	:030>	9137626107 ext.
39>	Contact Email Address - Email Address of person identified in data line	<030>	andy.m.lancaster@sprint.com
910>	Tribal Land(s) on which ETC Serves		
20>	Tribal Government Engagement Obligation		Name of Attached Document
	ompany serves Tribal lands, please select (Yes, No, NA) for each these boxes		
	rm the status described on the attached document(s), on line 920,	Selec	art .
	trates coordination with the Tribal government pursuant to	(Yes,N	300 L
54.313	3(a)(9) includes:	NA	
921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	IIII	
22>	Feasibility and sustainability planning;		
23>	Marketing services in a culturally sensitive manner;		
24>	Compliance with Rights of way processes		
25>	Compliance with Land Use permitting requirements		
26>	Compliance with Facilities Siting rules		
27>	Compliance with Environmental Review processes		
28>	Compliance with Cultural Preservation review processes		

STOLED STOLEN	a Terrestrial Backhaul Reporting action Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	279034
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

	Study Area Code		279034
<015>	Study Area Name		Virgin Mobile USA LP
<020>	Program Year		2015.
<030>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data	line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data	line <030>	andy.m.lancasterwaprint.com
:1210>	Terms & Conditions of Voice Telephony Lifeline Plans		
		_	Name of Attached Document
1220>	Link to Public Website	HTTP bs	tp://www.assurancewireless.com/Public/TermsandConditions.aepx
Please c	heck these boxes below to confirm that the attached document(s), on line	1210,	
r the we	ebsite listed, on line 1220, contains the required information pursuant to		
54.422 nnually	<ul><li>(a)(2) annual reporting for ETCs receiving low-income support, carriers mu report:</li></ul>	st	
1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	7	
		1	
1222>	Details on the number of minutes provided as part of the plan,		

	ce Cap Carrier Additional Documentation		FCC Form 481  CMS Control No. 3060-0986/CASS Control No. 3060-0819
MINISTER STATE	ection Form		foly 2013
nduding	Rate of Return Conters affiliated with Price Cap Local Exchange Corriers		AND AND THE PROPERTY OF THE PR
	and the second second		
<010>	Study Area Code Study Area Name	279034	
<020>	Program Year	Virgin Mobile USA LP	
<030>	Contact Name - Person USAC should contact regarding this data	2015	
<035>	Contact Telephone Number - Number of person identified in data line <030>	Andrew M. Lancaster 9137626107 ext.	
<039>	Contact Email Address - Final Address of person identified in data line <030>		
(0337	Corract Email Address - Email Address of person identified in data line 4000	andy m.lancasterssprint.com	
CHECK H	a house below to note compliance as a register of foregonatral Connect America	ica Phase I support from Mish Cost support h	ligh Cost support to offset access charge reductions, and Connect America Phase II
CHECK th	e boxes below to note compliance as a recipient of incremental Connect Amer support as set forth in 47 CFR § 54.313(b),(c),(d),(i		
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))		
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))		D1
<2012>	- 2013 Frozen Support Certification		
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2016>	Certification Support Used to Build Broadband		
	Connect America Phase II Reporting (47 CFR § 54.313(e))		
<2017>	3rd year Broadband Service Certification		<b>—</b>
<2018>	5th year Broadband Service Certification		
<2019>	Interim Progress Certification		
<2020>	Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providi preceding calendar year.	shall provide the number, names, and	n
		1	
-2021	totalin Brazzos Community Applications	I a	
<2021>	Interim Progress Community Anchor Institutions		
			ı

(MACC) R	de Official Carle Additional Decementation	PCF Form 481.  QARI Compa No. 2000-060/Cole County No. 2000-0615
450		ANY 2019
<010>	Study Area Code Study Area Name	279034
<015>	Study Area Name Program Year	Virgin Mobile USA LP
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster#sprint.com
CHECK		at to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47
	CFR § 54.933(f)(2). I further certify that the	e information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on 5 Year Plan	
(2010)	Milestone Certification (47 CFR § 54.313(F)(1)(I))	
		Name of Attached Document Listing Required Information
	Please check this box to confirm that the attached document(s), on line 3	
(3011)	§ 54.313 (f)(1)(a), the carrier shall provide the number, names, and address	reses of community anchor institutions to which began
	providing access to broadband service in the preceding calendar year.	
		1
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	
		Name of Attached Document Listing Required Information
(3013)	is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	Name of Attached Document Listing Required Information (Yes/No)
	is your company a Privately Held ROK Carrier (47 CFR 9 54.513(1)(2)) If yes, does your company file the RUS annual report	(Yes/No)
		20
		, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	sh Flows
(3017)	If the response is yes on line 3014, attach your company's RUS annual	
	report and all required documentation	
		Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No) CC
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a fo	and conservations (1) of Character of Based for Televanous lawlines
	Source a copy or more appared maint in statement, or 141 a nutation report. W 710	striat comparable to non-operating Report for Lelecommunications
(5020)	Document(s) for Balance Sheet, Income Statement and Statement of Co	ash Flows
(3021)	Management letter issued by the independent certified public accountant that	performed the company's Financial audit.
	If the response is no on line 3018, please check the boxes below	De tourem de sur de l'indoce se sins une 1990 de l'
	to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),	
	contains:	
(3022)		
	independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications	5 T
	florrowers,	<u>9—</u> 9
(3023)	Underlying information subjected to a review by an independent certified	
0000000	public accountant	
	Underlying information subjected to an officer certification.	ab Sour
(1073)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	SIT FIONS
		I
(3026)	Attach the worksheet listing required information	
	1	
	L	
		Name of Attached Document Listing Required Information

0.0000000000000000000000000000000000000	tion - Reporting Carrier Section Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	279034
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Virgin Mobile USA LP Signature of Authorized Officer: CERTIFIED ONLINE Date 06/10/2014 Printed name of Authorized Officer: Jay Franklin Title or position of Authorized Officer: Assistant Controller Telephone number of Authorized Officer: 9137625987 ext. Study Area Code of Reporting Carrier: 279034 Filing Due Date for this form: 06/30/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

E1C2901162607C94912860	ion - Agent / Carrier ection Form	PCC Form 483 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	279034
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent)	is authorized to submit the information reported on beha	f of the reporting carrier.
also certify that I am an officer of the reporting carrier; agent; and, to the best of my knowledge, the reports an	y responsibilities include ensuring the accuracy of the annual data reporting requirements pr data provided to the authorized agent is accurate.	ovided to the authorized
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI	Recipients on Behalf of Reporting Carrier
	norized to submit the annual reports for universal service reporting carrier; and, to the best of my knowledge, the i	support recipients on behalf of the reporting carrier; I have provided information reported herein is accurate.
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Agent	t	
Telephone number of Authorized Agent or Employee of Ag	gent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

Study Area Name	100000000000000000000000000000000000000	erating Companies lection Form	Secretary Section			FCC Form 481 CIMB Control No. 3050-0985/CIMB Control No. 3050-0829 July 7073
<015> Study Area Name Virgin Mobile USA LP <020> Program Year <030> Contact Name - Person USAC should contact regarding this data <030> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> <810> Reporting Carrier Virgin Mobile USA LP <030> Virgin Mobile USA LP <030> Affiliates Softbank Coxp. <812> Operating Company Affiliates SAC Doing Business As Company or Brand Designation	<010>	Study Area Code		279034		
<020> Program Year <030> Contact Name - Person USAC should contact regarding this data <030> Contact Telephone Number - Number of person identified in data line <030> <030> Contact Telephone Number - Number of person identified in data line <030> <030> Contact Email Address - Email Address of person identified in data line <030> <810> Reporting Carrier Virgin Hobile USA I.P <811> Holding Company <80ftbank Coxp. <812> Operating Company Affiliates SAC Doing Business As Company or Brand Designation					le USA LP	
Contact Name - Person USAC should contact regarding this data  Andrew M. Lancaster  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  andy .m. lancaster@sprint.com  Contact Email Address - Email Address of person identified in data line <030>  andy .m. lancaster@sprint.com  Contact Email Address - Email Address of person identified in data line <030>  andy .m. lancaster@sprint.com  Contact Email Address - Email Address of person identified in data line <030>  andy .m. lancaster@sprint.com  Affiliate Social Socia	<020>	Program Year			1	
CO39> Contact Email Address - Email Address of person identified in data line <030> andy m. lancaster suprint.com  CRIO Reporting Carrier Virgin Mobile USA LIP  CRIO Operating Company Softbank Coxp.  CRIO Operating Company  CRIO Operating Company  Affiliates SAC Doing Business As Company or Brand Designation	<030>		AC should contact regarding this data	Andrew M. La	incaster	
<810> Reporting Carrier Virgin Mobile USA LP <811> Holding Company Softbank Coxp. <812> Operating Company <813> Affiliates SAC Doing Business As Company or Brand Designation	<035>	Contact Telephone Numb	er - Number of person identified in data line <030>	9137626107 e	ext.	
4812 Holding Company Softbank Corp. 4812 Operating Company 4813 Affiliates SAC Doing Business As Company or Brand Designation	<039>	Contact Email Address - Er	mail Address of person identified in data line <030>	andy m. lance	aster@sprint.com	
<812> Operating Company  <813>  Affiliates  Affiliates  SAC  Doing Business As Company or Brand Designation						
<813> Affiliates SAC Doing Business As Company or Brand Designation			Softbank Corp.			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<813>	· 据》的[2] 2 年 [2] 2				
Virgin Mobile USA LP  279034  Assurance Wireless					SAC	

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form QMB Con July 2023	453 POLINIA 2060-0368/GMB Control No. 3060-	6819
<010>	Study Area Code	289028			
<015>	Study Area Name	Virgin Mobile USA I	LP .		
<020>	Program Year	2015	0.000		
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster			
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.		Annual Control of the	
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@spr	rint.com		
ANNUA	L REPORTING FOR ALL CARRIERS			Completion Comp	422 pletion ulred
<100>	Service Quality Improvement Reporting		(complete attached worksheet)		and
	Outage Reporting (voice)		(complete attached worksheet)		
<210>		outages to report			188
<300>	Unfulfilled Service Requests (voice)		1		
<310>	Detail on Attempts (voice)		(attach	descriptive document)	
<320>	Unfulfilled Service Requests (broadband)				1111
<330>	Detail on Attempts (broadband)		(attac	h descriptive document)	
<410> <420> <430> <440>	Fixed	pand)			
<450> <500>	Mobile Service Quality Standards & Consumer Protection Re	ules Compliance	(check to indicate certification)		
<510>			(attached descriptive document		
<600>	Functionality in Emergency Situations		(check to indicate certification)		
			(attached descriptive document)		
<610>				-	
	Company Price Offerings (voice)		(complete attached worksheet)		188.
	Company Price Offerings (broadband)		(complete attached worksheet)		100
	Operating Companies and Affiliates Tribal Land Offerings (Y/N)?	fit w	(complete attached worksheet) es, complete attached worksheet)	1111	1111
	Voice Services Rate Comparability		(check to indicate certification)		
<1010>		*.	(attach descriptive document)		
<1100>	Terrestrial Backhaul (Y/N)?	(if	not, check to indicate certification)		1111
<11110>	Torms and Condition for Lifeling Contains		(complete attached worksheet)	(13111)	
<1200>	Terms and Condition for Lifeline Customers  Price Cap Carriers, Proceed to Price Cap Additional (	Documentation Works	(complete attached worksheet)	ALLES .	
	Including Rate-of-Return Carriers affiliated with Pri		orașe C. cras		
<2000>	medaling nate-of-neturn curriers affinated with Pri	ce cup total Extrange	(check to indicate certification)	11/1	1880
<2005>			(complete attached worksheet)	111	111
<3000>	Rate of Return Carriers, Proceed to ROR Additional	Documentation Works		0.00	1880
<3000>			(check to indicate certification) (complete attached worksheet)		180

CONTRACTOR	ervice Quality improvement Reporting election Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control N July 2013			
<010>	Study Area Code	289028			
<015>	Study Area Name	Virgin Mobile USA LP			
<020>	Program Year	2015	200		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster			
035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@aprint.com			
<110>	Has your company received its ETC certification from the FCC?	(yes/no) O			
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O			
	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.				
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only	company is a			
	required to address voice telephony service.				
	Please check these boxes below to confirm that the attached documents(s), on lii	ne	Name of Attached Document		
	112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.				
:113>	plan pursuant to § 54.202(a). The information shall be submitted at the wire				
	plan pursuant to $\S$ 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.				
114>	plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets				
114> 115>	plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets  Report how much universal service (USF) support was received		é		
113> 114> 115> 116>	plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How (USF) was used to improve service quality				

(200) Service Outage Reporting (Voice)	FCC Form 481
(Son) serare onrage uchorrols (anice)	FICE FORM 401
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	Autv 2013

<010>	Study Area Code	289028
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster#sprint.com

<a>&gt;</a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NOR Refere Number	ence Outage Star	t Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
			772								
										===	
	-									Marie 187 - 29 A	2-
					004500 - 00-						
			Prince								
§									y =======		
3			-7								- 100 200 100
		1		L							

CONTROL OF THE PARTY.	ce Offerings Including Voice Rate Data Incides Form		FCC Form 481 OMB Control No. 3560-0985/QMB Control No. 3060-0819 July 2013
<010>	Study Area Code	289028	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<701>	Residential Local Service Charge Effective Date 1/1/2014		
<702>	Single State-wide Residential Local Service Charge		

<703>

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
					March .			
_	1100000		STATE OF THE PARTY.					
						223.000	***	
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	-							
								CHARLES TO SERVICE OF THE SERVICE OF
							100	
			- 445					
		1 1						